## PROJECT FUNDING APPLICATION

### **FISCAL YEAR 2025-26**

### LAKE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

| COMMUNITY/ORGANIZATION NAME: Town of Munster, Indiana |  |  |  |  |
|---|--|--|--|--|
| ADI   | ADDRESS: 1005 Ridge Road, Munster, IN. 46321   |  |  |  |
| OFF   | OFFICE PHONE: (219) 836-6990   |  |  |  |
| CON   | NTACT PERSON & TITLE: Sergio Mendoza, Planning Director  |  |  |  |
| PHC   | ONE (219) 836-6995 EMAIL ADDRESS: smendoza@munster.org   |  |  |  |
| 1. <u>P</u>   | ROJECT IDENTIFICATION *MANDATORY INFORMATION   |  |  |  |
| a.  | Project Name: 2025-2026 Munster "Short Streets" Sidewalk Reconstruction - Phase I  |  |  |  |
| b.  | Project Location: Northwest area of town, bounded to the north by Interstate Highway 80/94 right-of-way; to the south by Ridge Road right-of-way; to the east by Manor Avenue right-of-way; and to the west by Homan Avenue right-of-way. See attached EXHIBIT A |  |  |  |
| c.  | Census Tract & Block Group No's.: Census Tract 403.02; Block Group 3 and Block Group 4; Census Blocks: 3000, 3003, 3004, 3008, 3011, 3013, 3014, 3015, 4007, 4008, 4011, and 4012  |  |  |  |
| d.  | Briefly describe the Project: Replace approximately 1,000 liner feet of trip hazard and deficient ADA compliant sidewalks.   |  |  |  |
| e.  | Describe specific neighborhoods involved (Area of service): The target neighborhood is approximately 100 acres consisting of both owner occupied and rental muti-family and single-family homes constructed between 1930s – 1950s.                               |  |  |  |
|   |  |  |  |  |

**f.** Attach the following information to this application form:

(1) If acquisition, construction or demolition is involved, identify the street location of the project; the Auditor's book, page, and parcel number; the owners of the property; and any relocation of person(s) or business(es).

N/A

(2) If the project involves construction of physical improvements, enclose a preliminary site plan identifying the approximate location and intent of proposed improvements.

#### See attached EXHIBIT B

| <b>g.</b> A | Anticipated Project Start & Completion Dates: | Project start: fall 2025      |
|-------------|---|-------------------------------|
|             |   | Project completion: fall 2026 |

h. Anticipated Accomplishments: <u>Update areas with over 90-year old sidewalks to enhance</u> walkability, increase safety, and reduce injuries by installing ADA compliant transitions, replacing sections of heaved, sunken, cracked, and deteriorating sidewalks in low-moderate income residential neighborhoods. See attached EXHIBIT D

#### 2. PROJECT BUDGET

| TOTAL BUDGET | CDBG FUNDS   | G FUNDS OTHER RESCOURCES IN PROJECT |                     |
|--------------|--------------|-------------------------------------|---------------------|
|              | REQUESTED    | CDGB ROLLOVER                       | SOURCES             |
| \$160.000    | \$102,997.00 | \$13,311.00                         | \$43,692.00 (local) |

- a. Prior CDBG Funds received for this Project: \$0.00. Phase I Short Streets Sidewalk Reconstruction
- **b.** Year(s) Prior Funds received: Y2023 \$103,712 Alley Reconstruction and Drainage
- c. Attach a more detailed cost statement if necessary for project evaluation. See EXHIBIT C
- d. Additional Comment(s): The project area neighborhood is adjacent to and within walking distance to a newly constructed regional commuter rail station; NICTD Munster, IN Manor Ave. South Shore Line West Lake Corridor. As well as adjacent to the regional Monon Trail.

### 3. PROJECT JUSTIFICATION

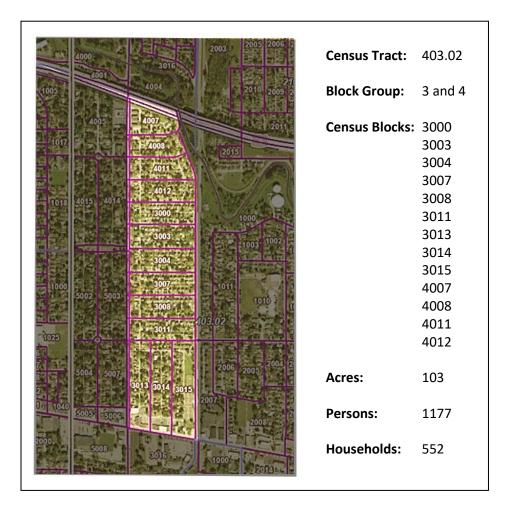
a. Does the proposed project meet one of the three National Objectives of the Community Development Act?

|  | YES  | NO |
|--|------|----|
| 1. Benefits Low or Moderate Income Persons | Х    |    |
| * If "YES", how many persons               | 1177 |    |
| 2. Prevents or Eliminates Slums or Blight  | Х    |    |
| 3. Local Urgent Need                       | Х    |    |

Explain: The target project area lies within Census Tract 403.02; and consistently meets the threshold of ≥47% of low to moderate income levels. In addition, there is a local urgent need to begin correcting infrastructure that has exhausted its economic life and prevent the further deterioration of neighborhood connectivity and prevent the perception of blight.

#### **b.** Benefit

| * Number of Persons served by this Project?    | 1177  |
|--|-------|
| * How many are Low and Moderate Income?        | > 47% |
| * Number of Households served by this Project? | 552   |
| * How many are Low and Moderate Income?        | > 47% |



Explain and list source of date: Sources and findings were obtained from the American

Community Survey (2019-2023 ACS 5-Year Data Profile and the US Census Bureau. Both maps and data sets were accessed via:

https://www.census.gov/acs/www/data/data-tables-and-tools/data-profiles/2023/

Sergio Mendoza, Planning Director

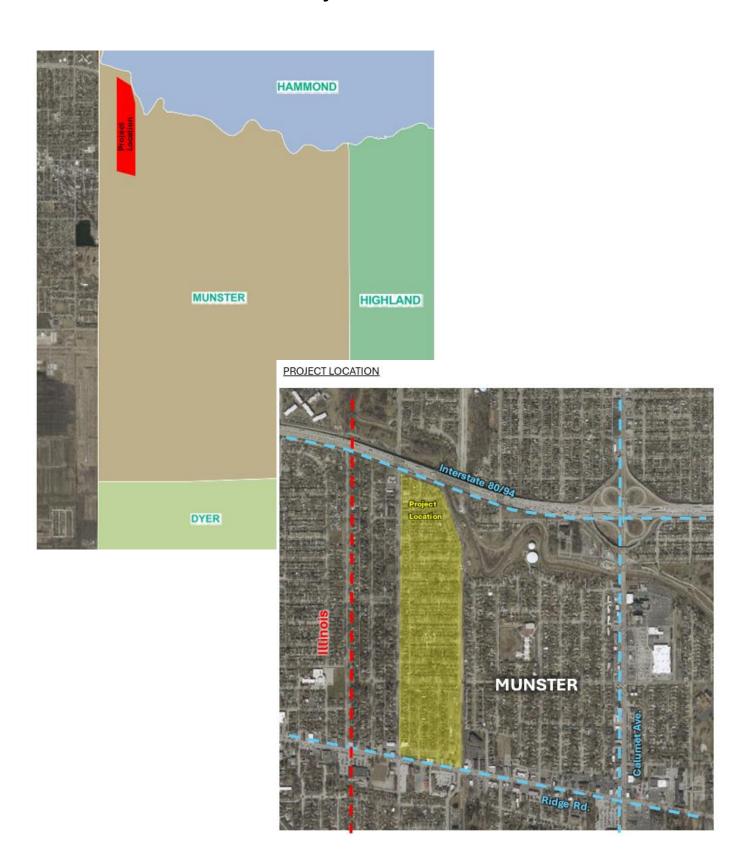
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 $\frac{\text{https://data.census.gov/table?q=United+States\&t=Population+Total\&g=010XX00US\_1000000U}{\text{S}180890403023000,180890403023003,180890403023004,180890403023007,180890403023008,180}}{890403023011,180890403023013,180890403023014,180890403023015,180890403024007,180890403024007,180890403024011,180890403024012}$ 

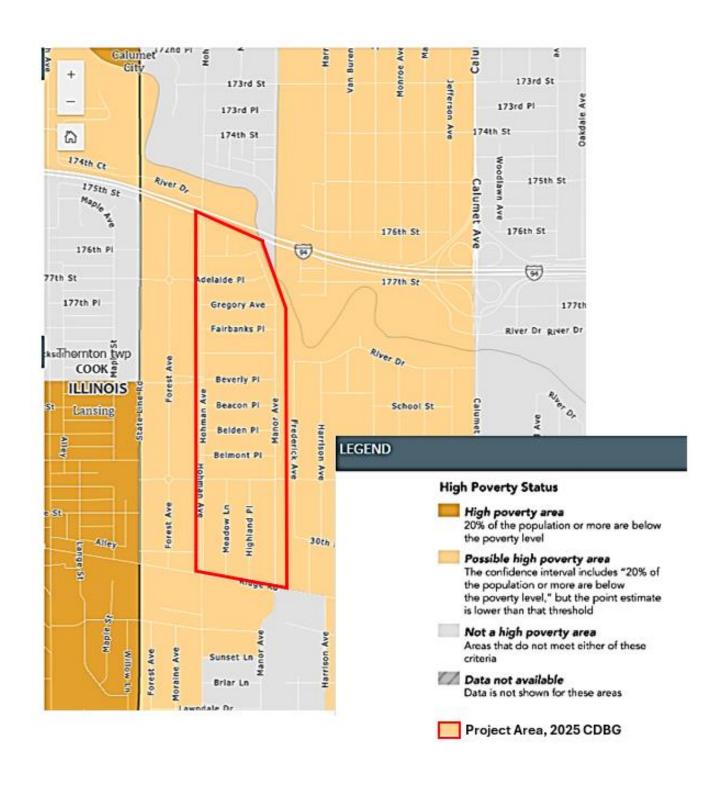
The applicant certifies that to the best of his/her knowledge and belief the data stated on this Project Application from LCCEDD are true and correct and that the Community will comply with attached assurances when the Community receives a grant.

| Printed Name(s) and Title of Authorized Representative(s)  |                               |
|--|-------------------------------|
|  | 4/16/25                       |
| Signature of Authorized Representative(s)  | Date                          |
|  |                               |
|  |                               |
| EOD LAVE COUNTY COMMUNITY ECONOMIC DEVE  | LODMENT OFFICE LISE ONLY      |
| FOR LAKE COUNTY COMMUNITY ECONOMIC DEVE  | LOPMENT OFFICE USE ONLY       |
| 4. PROJECT ACTIVITY SUMMARY  |                               |
| Refer to the attachment entitles, "ELIGIBLE ACTIV  | * *                           |
| activity to be undertaken, identify its corresponding Section 570.201 (a) thru (1), a brief description. | g paragraph designation under |
| LETTER DESCRIPTION   |                               |
|  |                               |
|  |                               |

# EXHIBIT A Project Location



# EXHIBIT B Project Qualification



## EXHIBIT C Project Budget

# TOWN OF MUNSTER 2025 CDBG APPLICATION SIDEWALK REPLACEMENT ENGINEER'S OPINION OF PROBABLE COST

| Item No. | Item Description   | Unit | Quantity | Unit Cost   | Cost         |
|----------|--|------|----------|-------------|--------------|
|          |  |      |          |             |              |
| 1        | MOBILIZATION AND DEMOBILIZATION                          | LS   | 1        | \$15,600.00 | \$15,600.00  |
| 2        | SIDEWALK, CONCRETE, 5 IN, REMOVE AND REPLACE             | SYS  | 760      | \$140.00    | \$106,400.00 |
| 3        | SIDEWALK, CONCRETE, 7 IN, REMOVE AND REPLACE (AT DRIVES) | SYS  | 100      | \$160.00    | \$16,000.00  |
| 4        | SIDEWALK, CONCRETE, CURB RAMP, REMOVE AND REPLACE        | SYS  | 100      | \$220.00    | \$22,000.00  |
|          |  |      |          | ·           | ·            |
|          |  |      |          | TOTAL       | \$160,000.00 |

# EXHIBIT D Project Need











