TOWN OF MUNSTER MINUTES OF A REGULAR MEETING OF THE REDEVELOPMENT COMMISSION OCTOBER 2, 2023

A meeting of the Munster Redevelopment Commission convened at 7:48 p.m. on Monday, October 2, 2023. Ordinance 1830 is the basis for holding electronic meetings. The announced meeting location was Munster Town Hall. Councilors, Staff, and the public had the option to participate via Zoom meeting technology.

Commissioners Chuck Gardiner, Lee Ann Mellon, Ken Schoon, Steven Tulowitzki, and School Town of Munster Representative John Castro were physically present in Town Hall. Commissioner Andy Koultourides was absent. Also present in Town Hall were Executive Secretary Wendy Mis, Controller Patricia Abbott, Deputy Town Manager Jill DiTomasso, Munster Representative to the Hammond Sanitary District Mike Hawkins, and Attorney David W. Westland. The news media were not represented.

PUBLIC COMMENT

The Town of Munster accepts public comments submitted electronically. The public was informed, via the agenda posted at munster.org, that questions or comments about an item on the agenda were to be emailed to danderson@munster.org.

No one rose to claim the floor.

CONSENT AGENDA

APPROVAL OF MINUTES

Minutes of the regular meeting on September 18, 2023

ACCOUNTS PAYABLE VOUCHER REGISTERS

Confirmation of Voucher Register #R23-9E dated 09/21/23 totaling \$375.00 Confirmation of Voucher Register #R23-9F dated 09/22/23 totaling \$6,343.77

Commissioner Schoon moved, with a second by Commissioner Mellon, to suspend the rules, waive the readings, and adopt the Consent Agenda as given. Commissioners Schoon, Mellon, Tulowitzki, and Gardiner voted in favor.

ADJOURNMENT

| Th | ere being no | further | business | o come | before | the | Commission, | and | upon | a motion | by | Commissioner |
|------------|--------------|---------|-----------|-----------|---------|-------|---------------|-------|------|----------|----|--------------|
| Tulowitzki | seconded by | Commiss | sioner Me | llon, the | meeting | g adj | ourned at 7:5 | 0 p.n | 1. | | | |

| ATTEST: | Chuck Gardiner, President |
|--------------------------------|---------------------------|
| Wendy Mis, Executive Secretary | |